

Archon 29

PO Box 8387
St. Louis, MO 63132-8387

Dear Prospective Archon 29 Dealer,

Archon 29 will be held September 29 - October 2, 2005 at the Gateway Convention Center in Collinsville, IL. Membership figures for Archon 28 were around 2400 attendees.

Due to Archon 28 Dealer's Room selling out very quickly, I recommend you send in your request as soon as possible. A Dealer's Room Space Request Form has been included with this letter. To be considered, Dealer's table requests must be accompanied by payment. Please include your current phone number, so I can reach you if needed. **Requests received by Archon 28 Dealers up to May 31 will automatically be an Archon 29 Dealer. Archon 28 Dealers submitting requests after May 31 will be considered along with the new requests in the order they are received.** Archon tries to maintain a balance among the different types of merchandise sold in the Dealer's Room. Thus, receipt of your request does not guarantee a place in the Dealer's Room. Also, wall space is totally booked up and is currently unavailable.

Dealer's tables for Archon 29 are priced as follows: \$75 for the first 8' table, \$85 for the second table, and \$95 for the third. **NO** memberships are included in table prices, and all workers must have a valid convention badge. Dealers can receive a special membership rate of \$35/person (maximum of 3 persons) if sent in with the table space payment prior to the convention. If paid separately, paid at the cutoff date, or additional memberships are needed, the rate in effect at time of membership payment will apply. There is electricity available for your table, although it will be charged at the prevailing rate at the time of the convention from the convention center.

The Dealer's Room will once again be located in the Collinsville Gateway Convention Center, and you will have full access through one of the back loading bays for setup and tear down. If you reserve tables, you must be on site by 6pm on Friday to claim them. If we have not heard from you by then (if you have problems prior to convention call 314-920-6306, after Sept 29 call us at the Archon HQ at 800-551-5133 room 441), your table(s) may be forfeit without a refund. We also request you do not leave prior to noon on Sunday. Please plan to have your table(s) staffed throughout the convention. Archon is not responsible for anything that may be lost or stolen. Also, the convention center has expressed displeasure with the dealers bringing in food and drink into the dealers room that is not from the concession stand. We will try to help you during the convention to make food runs to the concession stand so you do not have to leave your table.

You can visit our web site at <http://www.archonstl.org>. All written correspondence should go to the Archon mailing address: Archon, PO Box 8387, St. Louis, MO 63132-8387.

Sincerely,

Randy Davis

Randy Davis

Archon - Dealer's Room Director

Dealers: \$35 membership rate between October 6, 2003 and August 31, 2004 if sent in with table payment
If paid separately, the rate in effect at the time of membership payment will apply.

MEMBERSHIP RATES:

\$35 October 6, 2004 thru June 30, 2005
\$40 July 1, 2005 thru August 31, 20045
\$45 September 1, 2005 thru Convention

KIDS 6-10: \$8 at any time
Young Adults 11-16: \$20 at any time

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Please send completed information sheet and payment to:

Archon
PO Box 8387
St. Louis, MO 63132-8387

Contact Name: _____

Business Name: _____

Address: _____

City/State/Zip: _____

Phone & Fax #'s: _____

Email Address: _____

Website: _____

Type of Merchandise: _____

Special Request: Electric/other _____

[Rates are \$75 for the first 8' table, \$85 for the second table, and \$95 for the third]

How many tables would you like to reserve? _____ Total = _____
(i.e. 2 tables = \$75 [1st table] + \$85 [2nd table] = \$160)

Maximum Number of Memberships at the Dealer Price is 3

Number of Dealer Adult Memberships @ \$35	_____	x \$35	= _____
Additional Adult Memberships @ [\$35 / \$40 / \$45]	x _____		= _____
Number of Young Adults @ \$20	_____	x \$20	= _____
Number of Kids @ \$8	_____	x \$ 8	= _____

Grand Total = _____

___ MC ___ Visa # _____ Exp. _____

Please provide name, address (only if different from above), birth month and year on the back of this sheet for all memberships you are purchasing at this time. We need the birth month/ year to determine whether the membership qualifies for an over 21 badge. Each year we pre-print badges for all of the pre-registered attendees. If you want something in particular on your badge, please indicate that as well. We will attempt to fit it on your badge.

ONLY FORMS STATING "ARCHON 29" WILL BE ACCEPTED.